



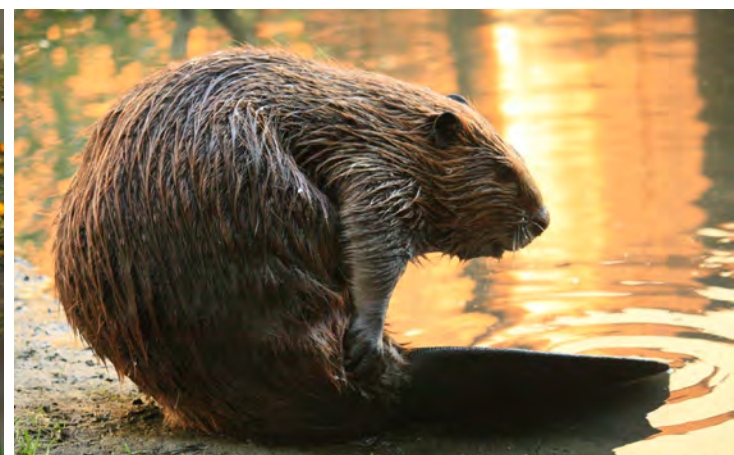
**Moose Cree**  
First Nation

2016 / 2017

# TRAPPERS ASSISTANCE

Funding is limited!  
Apply soon.

Applications for this  
trapping season are  
available at the main  
reception or online at  
[www.moosecree.com](http://www.moosecree.com)



For more information, please contact **Jennilee Blackned, Harvesters Support Program Coordinator**, at 705-658-4619 ext. 315 or [hspc@moosecree.com](mailto:hspc@moosecree.com)

Deputy Chief Earl Cheechoo

Posted October 18, 2016



**Section 1. Applicant Information (\*Must be completed or will consider invalid)**

<b>*Name:</b>				
	Last Name	First Name	Middle Initials	Alias (optional)
<b>*Address:</b>				
	# - Street	Town/City	Province	Postal Code
<b>*Mailing :</b>				
	PO Box	Town/City	Province	Postal Code
<b>*Home Phone:</b>		<b>Work Phone:</b>		
	Ex. (xxx)xxx-xxxx		Ex. (xxx)xxx-xxxx	Ext.xxx (optional)
<b>Email:</b>				
	Ex. email@hotmail.com (optional)			
<b>*Birth Date:</b>			<b>*Band #:</b>	
	Day	Month	Year	10 Digits

**Section 2: Trapping Information (\*Must be completed or will consider invalid)**

<b>Trappers License#:</b>		<b>Trap-Line #:</b>	
<b>*Location:</b>			<b>*Distance:</b>
<b>*Transportation:</b>			
	Please Specify Means of Transportation		
<b>Departure Date :</b>		<b>Return Date :</b>	
<b># of Departure Trips Requested:</b>		<b># of Return Trips Requested:</b>	
<b>To be accompanied by:</b>			

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date Signed

*A copy of your 2016/2017 Trapping License is to accompany your application. Furthermore, by signing this application, you agree you will submit a copy of your fur sale receipts as well provide photos consisting of your trapping activity.*

**IMPORTANT NOTICE: Purchase Order Requisitions are made only on Monday, Wednesday and Friday. For any questions, please contact Jennilee Blackned at Moose Cree First Nation, Meegwetch.**

[hspc@moosecree.com](mailto:hspc@moosecree.com) 705.658.4619 Ext. 315



**NISHNAWBE ASKI NATION**  
**Fur Harvesters Licence / Application for Renewal**  
**Trapping Season 2016-2017**

Mail or fax completed form to:

**Nishnawbe Aski Nation**  
**710 Victoria Avenue East**  
**Thunder Bay, ON P7C 5P7**  
**Tel: (807) 623-8228**  
**Fax: (807) 623-7730**

PLEASE PRINT

<b>Trapper's Number</b>												
<b>Name of Applicant</b>	Last Name					First Name					Initial	
<b>Mailing Address</b>	P.O. Box/R.R.#/General Delivery											
	City/Town					Province			Postal Code			
<b>Telephone</b>	Home Telephone					Work Telephone						
<b>Band Membership</b>	First Nation						Band Number					
<b>Date of Birth</b>	Year/Month/Date						Age					

**TRAPPER STATUS:** (Check one only)

No change in trapper's # from last year    
  New trapper    
  Elder    
  Trapper has different # from last year

**Note: Renewal of your Licence is based upon the receipt of your 2015-2016 Seasonal End Fur Harvest Report**

**LAND CLASSIFICATION:**

**FEE:**

Site Region	Site District

Payment made by:      Money Order      Cheque

<i>NOTE: A fee of \$10.00 per licence is required for those trappers between the ages of 16 and 64 years. No fee is required for those 65 years and over. Please make payment to <b>Nishnawbe Aski Nation</b>. Licence will be issued once payment is received.</i>	
Trapper's Licence Fee	\$
Total Payment Enclosed	\$

I certify that the information provided in this application is true.

Signature of Applicant	Date of Application